



# Maharashtra State Board of Technical Education

## STATEMENT OF MARKS

MR. / MS.

LAWATE PRANALI TANAJI

ENROLLMENT NO.

23113100027

EXAMINATION

SUMMER 2025

SEAT NO. 267298

FINAL SEMESTER

COURSE

Diploma In Civil Engineering

| TITLE OF COURSES                                 | TH/<br>PR | COURSE<br>HEAD | MARKS |      |      | TOTAL MARKS |     | CREDITS |
|--------------------------------------------------|-----------|----------------|-------|------|------|-------------|-----|---------|
|                                                  |           |                | MAX.  | MIN. | OBT. | MAX         | OBT |         |
| MANAGEMENT                                       | TH        | ESE            | 070   | 028  | 029  | 100         | 055 | 3       |
|                                                  |           | PA             | 030   | 000  | 026  |             |     |         |
| CONTRACTS AND ACCOUNTS                           | TH        | ESE            | 070   | 028  | 037  | 100         | 057 | 5       |
|                                                  |           | PA             | 030   | 000  | 020  |             |     |         |
|                                                  | PR        | ESE            | 025   | 010  | 016  | 050         | 038 |         |
|                                                  |           | PA             | 025   | 010  | 022  |             |     |         |
| MAINTENANCE AND REPAIRS OF<br>STRUCTURES         | TH        | ESE            | 070   | 028  | 047  | 100         | 065 | 6       |
|                                                  |           | PA             | 030   | 000  | 018  |             |     |         |
|                                                  | PR        | ESE            | 025   | 010  | 021  | 050         | 042 |         |
|                                                  |           | PA             | 025   | 010  | 021  |             |     |         |
| EMERGING TRENDS IN CIVIL ENGINEERING             | TH        | ESE            | 070   | 028  | 059  | 100         | 083 | 3       |
|                                                  |           | PA             | 030   | 000  | 024  |             |     |         |
| SOLID WASTE MANAGEMENT                           | TH        | ESE            | 070   | 028  | 036  | 100         | 062 | 5       |
|                                                  |           | PA             | 030   | 000  | 026  |             |     |         |
|                                                  | PR        | ESE            | 025   | 010  | 019  | 050         | 040 |         |
|                                                  |           | PA             | 025   | 010  | 021  |             |     |         |
| CAPSTONE PROJECT - EXECUTION &<br>REPORT WRITING | PR        | ESE            | 050   | 020  | 044  | 100         | 086 | 4       |
|                                                  |           | PA             | 050   | 020  | 042  |             |     |         |
| CONSTRUCTION MANAGEMENT                          | PR        | ESE            | 025   | 010  | 020  | 050         | 040 | 3       |
|                                                  |           | PA             | 025   | 010  | 020  |             |     |         |
| ENTERPRENURESHIP DEVELOPMENT                     | PR        | ESE            | 050   | 020  | 045  | 100         | 088 | 4       |
|                                                  |           | PA             | 050   | 020  | 043  |             |     |         |

|                                                                                                                          |                                                                                                                                                                                                                      |                                                         |                                                     |                 |                           |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------------|---------------------------|
| DATE :<br>20-06-2025                                                                                                     | This Marksheet is Downloaded from Internet<br><br>SECRETARY<br>MAHARASHTRA STATE BOARD OF TECHNICAL<br>EDUCATION                                                                                                     | TOTAL MAX.<br>MARKS                                     | TOTAL<br>MARKS<br>OBTAINED                          | PERCENTAGE<br>% | TOTAL<br>CREDIT           |
|                                                                                                                          |                                                                                                                                                                                                                      | 900                                                     | 656                                                 | 72.89           | 33                        |
| 2/1523/CE61                                                                                                              |                                                                                                                                                                                                                      | FIRST CLASS                                             |                                                     |                 |                           |
|                                                                                                                          | V Sem/W24/CE51/257493                                                                                                                                                                                                | 1000                                                    |                                                     | 760             | Total Credits<br>Acquired |
|                                                                                                                          | Aggregate Marks :                                                                                                                                                                                                    | 1900                                                    | 75.00                                               | 1416+9=1425     | 204                       |
|                                                                                                                          | Class Awarded For Diploma                                                                                                                                                                                            | FIRST CLASS DIST.                                       |                                                     |                 |                           |
| INSTRUCTIONS                                                                                                             |                                                                                                                                                                                                                      |                                                         |                                                     |                 |                           |
| 1.Report Discrepancy in this<br>certificate to Head of the<br>institution.                                               | 2.This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this exam.                                                                                                     |                                                         |                                                     |                 |                           |
| 3.Eligibility for III semester is based<br>on total<br>number of failure subjects in I & II<br>semesters taken together. | 4.Candidate is eligible for admission to V/VII Semester only if he/she is fully passed in I & II /III & IV semesters &<br>availed benefit of A.T.K.T/PASS at III & IV /V & VI semesters taken together respectively. |                                                         |                                                     |                 |                           |
| 5.Class awarded for Diploma is based                                                                                     | on aggregate marks obtained in pre-final & final semester.                                                                                                                                                           |                                                         |                                                     |                 |                           |
| ABBREVIATION DETAILS                                                                                                     |                                                                                                                                                                                                                      |                                                         |                                                     |                 |                           |
| TH - Theory                                                                                                              | TW - Term Work                                                                                                                                                                                                       | AB - Absent                                             | MSBTE-1523<br>POH - Percentage of Marks             |                 |                           |
| TM - Theory Test Marks                                                                                                   | PJ - Project Work                                                                                                                                                                                                    | EX - Exemption                                          | WFLY - Result Withheld Due to<br>Pending Lower Year |                 |                           |
| PS - Practical                                                                                                           | SW - Sessional                                                                                                                                                                                                       | OPT - Optional                                          | PA - Progressive Assessment                         |                 |                           |
| PTM - Practical Test Marks                                                                                               | IT - Industrial Training                                                                                                                                                                                             | LSP - Lower Semester Pending                            | CON - Condoned                                      |                 |                           |
| AG - Aggregate                                                                                                           | /C - Condoned Marks                                                                                                                                                                                                  | PLY - Pending Lower Year                                | FT - Failure But Allowed<br>To Keep Term            |                 |                           |
| AD - Additional Practical                                                                                                | * - Failure Marks                                                                                                                                                                                                    | WFLS - Result Withheld Due To<br>Pending Lower Semester | A.T.K.T - Allowed to Keep Term                      |                 |                           |

**HOD**  
Civil Dept.

New Satara College of  
Engineering & Management  
Polytechnic College,  
Kortli-Pandharpur,