



CHETANA EDUCATION SOCIETY'S  
**CHETANA P.U. COMMERCE & SCIENCE COLLEGE,**

Manas Residency, Darga Road, Vijayapur-586103.

(Two Years Pre-University Course (Under the board of Pre -University Education in Karnataka, Bangalore)

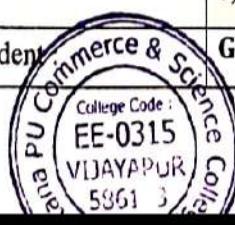
**TRANSFER CERTIFICATE**

(No change in any entry is to be made in this leaving certificate except by the authority issuing the same)

**ORIGINAL COPY**

T.C No CES/PU/2024-25/2611		PASSING YEAR:	2024-2025
01	Admission No/GR No : <b>3148</b>	Date of Admission :	<b>13-06-2023</b>
02	Name of the Student: (Ad entered in the Admission Register and the statement of Admission)	<b>PRAJWAL MAHANTESH BIJJARAGI</b>	
03	<b>SATS NO : 246546398</b>	Father Name :	<b>MAHANTESH</b>
04	Place of Birth : <b>JATH</b>	Mother Name:	<b>POOJA</b>
05	Taluka : <b>JATH</b>	District :	<b>SANGLI</b>
06	State : <b>MAHARASTRA</b>	Nationality :	<b>INDIAN</b>
07	Gender : <b>MALE</b>	Medium of Instruction: <b>ENGLISH</b>	
08	Religion ( Caste/Sub caste): <b>HINDU-LINGAYAT</b>	Whether the student belongs to scheduled caste, scheduled Tribes, Nomadic Tribe or Semi Nomadic Tribe : <b>NO</b>	
09	Date of Birth :	a) In Figures : <b>24-07-2007</b> b) In Words : <b>TWENTYFOURTH JULY TWO THOUSAND SEVEN</b>	
10	Class in which the student was studying at:	<b>PU II YEAR SCIENCE SECTION</b>	
11	a) Language offered under Part—I	<b>SUB-I : 01 - KANNADA</b>	<b>SUB-II : 02 - ENGLISH</b>
	b) Subject offered under Part—II (Optional)	<b>SUB-III : 33 - PHYSICS</b>	<b>SUB-IV : 34 - CHEMISTRY</b>
		<b>SUB- V : 35 - MATHEMATICS</b>	<b>SUB-VI : 36 - BIOLOGY</b>
12	Public Examination appeared with Reg. No. Month and Year :	a. Examination :	<b>PU II YEAR BOARD EXAM</b>
		b. Month and year:	<b>MARCH -2025</b>
		c. Reg. No :	<b>20259378257</b>
13	Result in the Public Examination. a) Whether passed in all the subjects:	<b>YES PASSED</b>	
	b) If not passed in all the subjects mention the subject in which passed:	<b>PU - I &amp; PU II- YEAR</b>	
14	Particular of Govt. Scholarship and free ship enjoyed by the students :	a) Govt. Scholarship:	----
		b) Free ship :	----
15	Last date of the student's attendance in the institution :	<b>20-02-2025</b>	
16	Total No. of working days and No. of attended by the student :	Total No days : <b>210</b> No. of attended : <b>202</b>	
17	Date of application and issue of transfer certificate:	a) Date of Application :	<b>04-09-2025</b>
		b) Date of issue :	<b>09-09-2025</b>
18	Character and conduct of the student:	<b>GOOD</b>	

PREPARED BY



*Robert*  
PRINCIPAL  
DEPUTY PRINCIPAL