



## GOVERNMENT OF MAHARASHTRA

## STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE

8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)



**Receipt - cum - Acknowledgement of Option Form for CAP Round -III for Admission to First Year Under Graduate Technical Courses in Engineering and Technology (4 Years) & Master of Engineering and Technology (Integrated 5 Years) Admissions A.Y. 2025-26**

Application ID : EN25298116 Version No : 1

## Personal Details

|                           |                              |                        |                      |
|---------------------------|------------------------------|------------------------|----------------------|
| Candidate's Name          | LASHKARE PRATHAMESH NARENDRA | Father's Name          | NARENDRA             |
| Mother's Name             | PUSHPLATA                    | Gender                 | Male                 |
| Date of Birth             | 01/06/2006                   | Candidature Type       | Maharashtra - Type A |
| Home University           | Shivaji University           | Category               | SEBC                 |
| Category for Admission    | SEBCs                        | Applied for EWS        | No                   |
| Applied for Orphan        | No                           | Person with Disability | Not Applicable       |
| Defence Type              | Not Applicable               | Applied for TFWS       | No                   |
| Minority Candidature Type | No                           |                        |                      |

## Options Given By Candidate

## First Six Preferences are:

0630419110 - Loknete Hanumantrao Charitable Trust's Adarsh Institute of Technology and Research Centre, Vita, Sangli - Civil Engineering - General Shift  
 0628319110 - Annasaheb Dange College of Engineering and Technology, Ashta, Sangli - Civil Engineering - General Shift  
 0678019110 - D.Y.Patil Education Society's, D.Y.Patil Technical Campus, Faculty of Engineering & Faculty of Management, Talsande, Kolhapur. - Civil Engineering - General Shift

| Preference Number | Choice Code | Preference Number | Choice Code | Preference Number | Choice Code |
|-------------------|-------------|-------------------|-------------|-------------------|-------------|
| 1                 | 0630419110  | 2                 | 0628319110  | 3                 | 0678019110  |

Note :- Candidates who are allotted any of their first six preferences in CAP Round III will have their allotment auto-frozen. Such candidates must report to the allotted Institute as per the scheduled reporting dates. Failure to do so will result in the cancellation of the allotted seat, and the candidate will not be eligible for subsequent CAP rounds.

1. Filling up and confirmation of online option form having preferences of Courses and Institutions prior to respective CAP Rounds. Candidates may fill in preferences of Institutes and Courses in decreasing order of their preference as specified by Competent Authority. The option form once confirmed by the candidate through their login shall be considered for allotment in the respective CAP Rounds.
2. Candidates may fill in maximum 300 choices of Institutes and Courses in decreasing order of their preference.
3. In order to participate in the CAP (subject to fulfilment of the eligibility requirements of respective CAP round), it is MANDATORY to fill the Online Option Form for respective CAP Round.
4. It is mandatory for all eligible candidates to confirm the online option form.
5. After confirmation of Option form, the candidate will not be able to change the Options.
6. The serial number of blocks in the option form indicates preference of choice. Thus, the choice code of the Institute filled by the candidate in block No. 1 will be considered as first preference (Highest Priority Choice).
7. Option form received through online submission only will be considered for further processing.
8. Candidate shall confirm the submitted on-line Option Form by entering OTP. The candidate can take a printout of the confirmed Option form for his record and future reference.
9. Candidates should not disclose their Application ID & OTP to others to avoid Impersonation. Competent Authority shall not be responsible for submissions done by others on behalf of the candidate.

## Declaration

I have read all the rules of admission and Information brochure for admission to UG courses 2025 and on understanding these Rules, I have filled this Option Form for consideration for CAP Round - III for Admission to First Year of Undergraduate Technical Courses in Engineering and Technology for the Academic Year 2025-26. The information given by me in this Option Form is true to the best of my knowledge & belief. If a later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.

Printed On : 16/08/2025 12:57:47 PM

Last Modified On : 16/08/2025 12:57:44 PM

Last Modified By : EN25298116, 103.226.141.51:65353

Signature of Candidate  
(LASHKARE PRATHAMESH NARENDRA)

## For Office Use Only

The Option Form for CAP Round - III for Admission to First Year Under Graduate Technical Courses in Engineering and Technology (4 Years) & Master of Engineering and Technology (Integrated 5 Years) Admissions A.Y. 2025-26 is confirmed as per the choices given above. We hereby acknowledge the confirmed Option Form.



## GOVERNMENT OF MAHARASHTRA

## STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE

8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)

**Receipt-cum-Acknowledgement of Option Form for CAP Round - I for  
Admission to First Year Under Graduate Technical Courses in Engineering and  
Technology (4 Years) & Master of Engineering and Technology (Integrated 5  
Years) Admissions A.Y. 2025-26**

Application ID : EN25298116 Version No : 1

**Personal Details**

|                           |                              |                        |                      |
|---------------------------|------------------------------|------------------------|----------------------|
| Candidate's Name          | LASHKARE PRATHAMESH NARENDRA | Father's Name          | NARENDRA             |
| Mother's Name             | PUSHPLATA                    | Gender                 | Male                 |
| Date of Birth             | 01/06/2006                   | Candidature Type       | Maharashtra - Type A |
| Home University           | Shivaji University           | Category               | SEBC                 |
| Category for Admission    | SEBCs                        | Applied for EWS        | No                   |
| Applied for Orphan        | No                           | Person with Disability | Not Applicable       |
| Minority Candidature Type | No                           | Applied for TFWS       | No                   |
| Defence Type              | Not Applicable               |                        |                      |

**Options Given By Candidate**

**First Preference is : 0621419110 - K. E. Society's Rajarambapu Institute of Technology, Walwa, Sangli - Civil Engineering - General Shift**

| Preference Number | Choice Code | Preference Number | Choice Code | Preference Number | Choice Code |
|-------------------|-------------|-------------------|-------------|-------------------|-------------|
| 1                 | 0621419110  | 3                 | 0628319110  | 5                 | 0626819110  |
| 2                 | 0626719110  | 4                 | 0678019110  | 6                 | 0622219110  |

**Declaration**

I have read all the rules of admission and Information brochure for admission to UG courses 2025 and on understanding these Rules, I have filled this Option Form for consideration for CAP Round - I for Admission to First Year Under Graduate Technical Courses in Engineering and Technology (4 Years) & Master of Engineering and Technology (Integrated 5 Years) Admissions A.Y. 2025-26. The Information given by me in this Option Form is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.

Printed On : 26/07/2025 10:58:10 AM

Last Modified On : 26/07/2025 10:58:05 AM

Last Modified By : EN25298116, 103.226.141.33:56322

Signature of Candidate

Confirmed By : (LASHKARE PRATHAMESH NARENDRA)

**For Office Use Only**

The Option Form for CAP Round - I for Admission to First Year Under Graduate Technical Courses in Engineering and Technology (4 Years) & Master of Engineering and Technology (Integrated 5 Years) Admissions A.Y. 2025-26 is confirmed as per the choices given above. We hereby acknowledge the confirmed Option Form.

Confirmed On : 26/07/2025 10:58:05 AM

Confirmed By : EN25298116, 103.226.141.33:56322

Commissioner & Competent Authority  
State CET Cell, Maharashtra State, Mumbai**\*This is a computer-generated document. No signature is required.\***

## First Year Degree In Engineering/Technology Admissions 2025

Acknowledgement



## GOVERNMENT OF MAHARASHTRA

STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE  
8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)Receipt-cum-Acknowledgement for Admission to First Year Under Graduate Technical Courses in  
Engineering and Technology (4 Years) & Master of Engineering and Technology (Integrated 5 Years)  
Admissions A.Y. 2025-26

Application ID : EN25298116 Version No : 2

Booked Slot Date (DD/MM/YYYY) and Time 04/07/2025 - 12:00PM - 1:00PM

SC Name and Address SC6304 - Loknete Hanumantrao Charitable Trust's Adarsh Institute of Technology and Research Centre,  
Vita, Sangli  
Vita, Dist - Sangli

## Personal Details

Candidate's Full Name LASHKARE PRATHAMESH NARENDRA

Father's Name NARENDRA

Mother's Name PUSHPALATA

Gender Male

Date of Birth 01/06/2006

Candidate Type Maharashtra - Type A

Home University Shivaji University

Category SEBC

Category for Admission SEBC

Applied for EWS No

Person with Disability Not Applicable

Defence Type Not Applicable

Is Orphan Candidate No

Applied for TWS Seats No

Minority Candidate Type No



District from which Candidate has Passed SSC Sangli

District from which Candidate has Passed HSC / Diploma in Engineering &amp; Technology Sangli

Nationality Indian

MHT-CET Application Fee Paid (₹) 800/-

Online Application Fee Paid (₹) 0/-

## Qualification Details:- LASHKARE PRATHAMESH NARENDRA (Name As Per HSC Result)

| Qualification                         | Marks Obtained | Marks Out Of | Percentage |
|---------------------------------------|----------------|--------------|------------|
| HSC Physics Marks                     | 40.00          | 100.00       | 40.00      |
| HSC Mathematics Marks                 | 35.00          | 100.00       | 35.00      |
| HSC Chemistry Marks                   | 42.00          | 100.00       | 42.00      |
| HSC Electrical Maintenance (A1) Marks | 132.00         | 200.00       | 66.00      |
| HSC English Marks                     | 42.00          | 100.00       | 42.00      |
| HSC Aggregate Marks                   | 291.00         | 600.00       | 48.50      |

SSC Board Maharashtra State Board of Secondary and Higher Secondary Education, Pune

SSC Passing Year 2023

SSC Seat Number F071602

Qualifying Exam HSC

HSC Passing Status Passed

HSC Board Maharashtra State Board of Secondary and Higher Secondary Education, Pune

HSC Passing Year 2025

HSC Seat Number X025327

## MHT-CET 2025 PCM Details:- PRATHAMESH NARENDRA LASHKARE (Name As Per MHTCET Result) [Partially Matching]

Application Number 251445596

Roll No 2517367213

Physics 5.2109437

Chemistry 30.9429817

Mathematics 2.7702448

PCM 0.9474443

## JEE (Main) 2025 conducted by NTA:- LASHKARE PRATHAMESH NARENDRA (Name As Per JEE Result) [Partially Matching]

Appeared for JEE Yes

Application No 250310907925

Physics 62.3545724

Chemistry 6.9502438

Mathematics 87.0828419

Total 48.9712492

## MHT-CET 2025 PCB Details:-

Appeared for CET No

## NEET 2025 Details :-

Appeared for NEET No

## List of Documents Verified at Scrutiny Center

| Sr. No. | Document Name   |
|---------|---|
| 1.      | Certificate of Indian Nationality in the Name of the Candidate.   |
| 2.      | School Leaving Certificate of the Candidate showing his / her Place of Birth in the State of Maharashtra.   |
| 3.      | Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that the caste is recognised as backward class in the State of Maharashtra. |
| 4.      | Receipt of Submission of Caste / Tribe Validity Certificate.  |
| 5.      | Non-Creamy Layer Certificate issued by Sub Divisional officer or Deputy Collector of the District in addition to the Caste Certificate, valid upto 31st March 2026. |
| 6.      | Statement of Marks or Certificate of Passing SSC / Equivalent Examination.  |
| 7.      | Statement of Marks or Certificate of Passing HSC / Equivalent Examination / Passing Marksheet/Certificate of 3 years Diploma in Engineering and Technology.         |
| 8.      | Score Card of JEE (Main) 2025 conducted by NTA.   |
| 9.      | Score Card of MHT-CET PCM 2025.   |

Comments : Verified &amp; Confirmed by SC6304

Note:- The SC, ST, VJ/DT- NT(A), NT(B), NT(C), NT(D), OBC, SBC, SEBC and EWS Candidates who submitted receipt of Caste/Tribe Validity Certificate, Non Creamy Layer Certificate, EWS Certificate during registration, e-verification or physical document verification and confirmation period should upload and verify original Caste/ Tribe Validity Certificate, Non Creamy Layer Certificate, EWS Certificate at Physical Scrutiny Center or E-Scrutiny Center and submit original certificate to the admitted institute on or before fourth round last date of reporting otherwise these candidates admission will get automatically cancelled and shall be considered as Open category candidates for next institute level round provided candidate full fill eligibility criteria for open category.

## Declaration

I have read all the rules of admission and Information brochure for admission to UG courses 2025 and on understanding these Rules, I have filled this Application Form for Admission to First Year Under Graduate Technical Courses in Engineering and Technology (4 Years) Admissions A.Y. 2025-26. The information given by me in this application is true to the best of my knowledge &amp; belief. If it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and disciplinary action as per the provisions of the law.

Place : Date : 05/07/2025

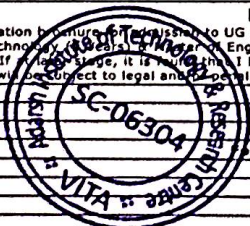
Last Modified On : 05/07/2025 1:00:08 PM

Last Modified By : EN25298116, 103.239.85.18:53722

Printed On : 05/07/2025 1:13:08 PM

Confirmed On : 05/07/2025 1:12:57 PM

Confirmed By : SC6304, 103.239.85.18:56179

Signature of Applicant  
(LASHKARE PRATHAMESH NARENDRA)

INCHARGE

Adarsh Institute of Technology & Research  
Centre, Vita, Khambale (Ph), Tal. Khanapur, Dist. Sangli  
Maharashtra, Pin - 415 311



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रिकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|------------------------------|---|---|--|
| F071602                 | 3103                         | 22.05.013                                   | MARCH-2023                                      | 050878   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Lashkare Prathmesh Narendra

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Pushpalata

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | कमाल गुण<br>Max. Marks | प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained |                           |
|---|------------------------|--|---------------------------|
|   |                        | अंकात<br>In Figures                                | अक्षरात / In Words        |
| 01 MARATHI (1ST LANG)   | 100                    | 070  | SEVENTY                   |
| 15 HINDI (2/3 LANG)   | 100                    | 065  | SIXTYFIVE                 |
| 17 ENGLISH (2/3 LANG)   | 100                    | 063  | SIXTYTHREE                |
| 71 MATHEMATICS  | 100                    | 080  | EIGHTY                    |
| 72 SCIENCE & TECHNOLOGY   | 100                    | 092  | NINETYTWO                 |
| 73 SOCIAL SCIENCES  | 100                    | 062  | SIXTYTWO                  |
| P1 HEALTH & PHYSICAL EDUCATION  | *                      | A  |                           |
| P4 DEFENCE STUDIES  | *                      | A  |                           |
| R8 WATER SECURITY   | *                      | A  |                           |
| टक्केवारी/<br>Percentage  | 74.00                  | एकूण गुण /<br>Total Marks                          | 500                       |
|   |                        |  | 370                       |
|   |                        |  | THREE HUNDRED AND SEVENTY |

निकाल / Result PASS

अतिरिक्त गुण प्रवर्ग / Additional Marks Category ----



S1235050878

5113829036893



डिरेक्टर

सहाय्ये, टीप, शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर प्रहावा.  
See overleaf for Important, Notes, Grades in school subjects and meaning of special characters.

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च.माध्य.शाळा क्रमांक<br>DIST.& HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|------------------------------|--|---|---|
| SCIENCE        | X025327                 | 0253                         | 22.11.004  | FEBRUARY-25                                     | 062767  |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Lashkare Prathamesh Narendra**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Pushpalata**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | *माध्यम<br>Medium | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained |                           |                           |
|---|-------------------|------------------------------|--|---------------------------|---------------------------|
|   |                   |                              | अंकात<br>In Figures                                | अक्षरात / In Words        |                           |
| 01 ENGLISH  | ENG               | 100                          | 042  | FORTYTWO                  |                           |
| 40 MATHEMATICS & STATISTICS   | ENG               | 100                          | 035  | THIRTYFIVE                |                           |
| 54 PHYSICS  | ENG               | 100                          | 040  | FORTY                     |                           |
| 55 CHEMISTRY  | ENG               | 100                          | 042  | FORTYTWO                  |                           |
| A1 ELECTRICAL MAINTENANCE   | ENG               | 200                          | 132  | ONE HUNDRED AND THIRTYTWO |                           |
| 31 ENV. EDU. & WATER SECURITY   | MAR               | -                            | A  |                           |                           |
| 30 HEALTH & PHYSICAL EDUCATION  | MAR               | -                            | A  |                           |                           |
| टक्केवारी / Percentage  | 48.50             | एकूण गुण /<br>Total Marks    | 600  | 291                       | TWO HUNDRED AND NINETYONE |

निकाल / Result **PASS**



**H1255062767**

**5310479907376**



महत्वाचे, टीप, श्रेणी विषयांतील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.

See overleaf for Important, Notes, Grades in Grade Subjects and meaning of special characters.

**सुभाष रा. चौगुले**

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र

HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE  
असे प्रमाणित करण्यात येते की / This is to certify that

Lashkare Prathamesh Narendra

आईचे नांव / Mother's Name

Pushpalata

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | उच्च माध्यमिक शाळा क्रमांक<br>Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---|--|
| KOLHAPUR                         | X025327                 | 0253                          | 22.11.004   |  |

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

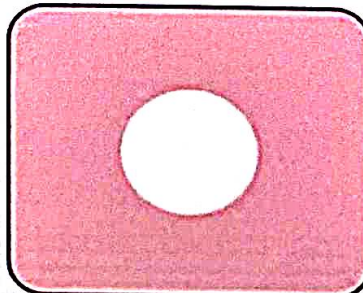
has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2025  
(Under 10 + 2 Pattern)

in Grade II

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.  
with subjects shown below.

| सांकेतिक क्रमांक व विषय<br>Subject Code No. and Subjects | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण / Marks Obtained |                           |
|--|------------------------------|------------------------------|---------------------------|
|  |                              | In<br>Figures                | In Words                  |
| 01 ENGLISH   | 100                          | 042                          | FORTYTWO                  |
| 40 MATHEMATICS & STATISTICS                              | 100                          | 035                          | THIRTYFIVE                |
| 54 PHYSICS   | 100                          | 040                          | FORTY                     |
| 55 CHEMISTRY   | 100                          | 042                          | FORTYTWO                  |
| A1 ELECTRICAL MAINTENANCE                                | 200                          | 132                          | ONE HUNDRED AND THIRTYTWO |
| 31 ENV. EDU. & WATER SECURITY                            | -                            | A                            |                           |
| 30 HEALTH & PHYSICAL EDUCATION                           | -                            | A                            |                           |
| एकूण गुण / Total Marks                                   | 600                          | 291                          | TWO HUNDRED AND NINETYONE |
| Percentage 48.50   |                              |                              |                           |

Disclaimer - This HSC Certificate is verified by the issuing authority, MSBSHSE. However in case of any doubt or discrepancy, you are requested to contact corresponding divisional board in Maharashtra.



Signature valid  
Digitally signed by DS MAHARASHTRA STATE BOARD OF SEC. AND H SEC EDUCATION, PUNE 1  
Date: 2025.08.22 20:31:10  
Reason: MSBSHSE  
Location: Pune  
Valid only for online verification purpose

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालान्त प्रमाणपत्र  
SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

Lashkare Prathmesh Narendra

आईचे नांव / Mother's Name Pushpalata

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | शाला क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|----------------------------|--|
| KOLHAPUR                         | F071602                 | 3103                          | 22.05.013                  |  |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION MARCH-2023

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

In Grade FIRST

with subjects shown below.



| मुख्य विषय<br>Main Subjects                                   | कमाल गुण<br>Max. Marks                      | प्राप्त गुण<br>Marks Obtained | श्रेणीचे विषय<br>Subjects of Grade  | श्रेणी<br>Grade |
|---|---|-------------------------------|---|-----------------|
| MARATHI (1ST LANG)  | 100   | 070                           | (SCHOOL SUBJECTS)<br>HEALTH & PHYSICAL EDUCATION<br>DEFENCE STUDIES<br>WATER SECURITY | A               |
| HINDI (2/3 LANG)  | 100   | 065                           |   |                 |
| ENGLISH (2/3 LANG)  | 100   | 063                           |   |                 |
| MATHEMATICS   | 100   | 080                           |   |                 |
| SCIENCE & TECHNOLOGY  | 100   | 092                           |   |                 |
| SOCIAL SCIENCES   | 100   | 062                           |   |                 |
| एकूण गुण/Total Marks  | 500   | 370                           | PERCENTAGE 74.00  |                 |
| एकूण प्राप्त गुण (अक्षरी)/<br>Total Marks Obtained (In Words) | THREE HUNDRED AND SEVENTY                   |                               |   |                 |
| जन्म दिनांक / Date of Birth                                   | 01/06/2006<br>(FIRST JUNE TWO THOUSAND SIX) |                               |   |                 |
| जन्म ठिकाण / Place of Birth                                   | KHAVASPUR TAL SANGOLA DIST SOLAPUR          |                               |   |                 |
| अतिरिक्त गुणप्रवर्ग/<br>Additional Marks Category             | ---   |                               |   |                 |

Disclaimer - This SSC Certificate is verified by the issuing authority, MSBSHSE. However in case of any doubt or discrepancy, you are requested to contact corresponding divisional board in Maharashtra.

Signature valid

Digitally signed by DS MAHARASHTRA STATE BOARD OF SEC. AND H. SEC. EDUCATION, PUNE 1  
Date: 2025.08.22 20:30:30  
Reason: MSBSHSE  
Location: Pune  
Valid only for online verification purpose

विभागीय सचिव / Divisional Secretary

|                      |                             |   |            |                      |    |   |
|----------------------|-----------------------------|---|------------|----------------------|----|---|
| Application No.      | 250310907925                | Roll No. (Session 1)                    | MR25103333 | Roll No. (Session 2) | NA |  |
| Candidate's Name     | LASHKARE PRATHMESH NARENDRA |   |            |                      |    |   |
| Mother's Name        | PUSHPALATA LASHKARE         |   |            |                      |    |   |
| Father's Name        | NARENDRA LASHKARE           |   |            |                      |    |   |
| Category             | General                     | Person with Benchmark Disability (PwBD) | NO         |                      |    |  |
| Gender               | Male                        | Date of Birth                           | 01-06-2006 |                      |    |   |
| State of Eligibility | MAHARASHTRA                 | Nationality                             | Indian     |                      |    |   |
|                      |                             |   |            |                      |    |   |

NTA33334892786

93F740436B5A46471100C035FA1589D9

| NTA Score for Paper 1 (B.E./B.Tech.) |   |           |   |
|--------------------------------------|---|-----------|---|
| Subject                              | Session 1   | Session 2 | Final (based on best of the Two in 'Total') |
| Mathematics                          | 87.0828419  | NA        | 87.0828419                                  |
| Physics                              | 62.3545724  | NA        | 62.3545724                                  |
| Chemistry                            | 6.9502438   | NA        | 6.9502438                                   |
| Total                                | 48.9712492  | NA        | 48.9712492                                  |
| NTA Score (in words)                 | Forty Eight point Nine Seven One Two Four Nine Two Only |           |   |

| Course       | ALL INDIA RANK (AIR) based on FINAL NTA Score |         |         |     |     |   |         |         |     |     |
|--------------|---|---------|---------|-----|-----|---|---------|---------|-----|-----|
|              | CRL   | GEN-EWS | OBC-NCL | SC  | ST  | Person with Benchmark Disability (PwBD) |         |         |     |     |
| B.E./B.Tech. | 785963  | ---     | ---     | --- | --- | CRL                                     | GEN-EWS | OBC-NCL | SC  | ST  |
|              |   |         |         |     |     | ---                                     | ---     | ---     | --- | --- |

Category-wise Cut-off NTA Score for JEE (Advanced) - 2025 for Paper 1 (B.E./B.Tech)#

| Cut-off for Total NTA Score of Paper 1 (B.E./B.Tech.) |                        |                   |                                |                      |                      |           |
|---|------------------------|-------------------|--------------------------------|----------------------|----------------------|-----------|
|   | Common Rank List (CRL) | GEN-EWS (GEN-EWS) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) | PwBD      |
| Category  | 93.1023262             | 80.3830119        | 79.4313582                     | 61.1526933           | 47.9026465           | 0.0079349 |

Remarks : -----

\* candidates eligible for JEE (Advanced)-2025 may register online at <https://jeeadv.nic.in>

For seat allocation in IITs, NITs, IIEST, IIITs, and some GFTIs candidates may register online at <https://josaa.nic.in>, <https://csab.nic.in>

Date : 18.04.2025

  
Director (NTA)

Note:




1. NTA Scores are normalized scores across multi-session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
2. The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.
3. The Percentile scores of a Candidate have been calculated as follows:  

$$100 \times \frac{\text{Number of candidates who appeared in the 'Session' with a raw score EQUAL TO OR LESS than the candidate}}{\text{The total number of candidates who appeared in the 'Session'}}$$
4. The NTA Score of the Total is NOT an aggregate or average of the NTA Score of individual subjects.
5. NTA scores are not the same as the percentage of marks obtained.
6. Candidate's particulars including Category and Person with Benchmark Disability (PwBD) have been indicated as mentioned by the candidate in the online Application Form.
7. This electronically generated Scorecard is the official scorecard published by the NTA.
8. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.



Government of Maharashtra  
State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai-400001.

MAH-MHT CET (PCM Group) 2025 Score Card

|   |                               |                    |           |          |  |
|---|-------------------------------|--------------------|-----------|----------|--|
| Roll No   | 2517367213                    | Application Number | 251445596 | Category | SEBC   |
| *Candidate's Full Name: PRATHMESH NARENDRA LASHKARE   |                               |                    |           |          | <br><br><br>2517367213 |
| *Candidate's Father's / Husband's First Name: NARENDRA  |                               |                    |           |          |  |
| *Candidate's Mother's First Name: PUSHPLATA   |                               |                    |           |          |  |
| CET Course  | MHT CET (PCM Group)           |                    |           |          |  |
| Subject   | MHT CET(PCM Group) Percentile |                    |           |          |  |
| Physics   | 5.2109437                     |                    |           |          |  |
| Chemistry   | 30.9429817                    |                    |           |          |  |
| Mathematics   | 2.7702448                     |                    |           |          |  |
| Total Percentile for MAH-MHT CET(PCM Group)-2025  | 0.9474443                     |                    |           |          |  |
| Date of the Result  | 16-06-2025                    |                    |           |          |  |
| IP address of the Computer from which Score Card Downloaded:  | 152.58.14.20                  |                    |           |          |  |
| Date and Time of Downloading the Score Card:  | 22-08-2025 08:20:50 PM        |                    |           |          |  |
| <p>*As Filled in by the candidate in online application form</p> <ul style="list-style-type: none"><li>This CET Score is valid only for the academic year 2025-26 admission process.</li><li>MAH-MHT CET Score is NOT the same as PERCENTAGE of Marks obtained.</li><li>Please refer " Normalization document for MHTCET(PCM &amp; PCB)-2025 " displayed on our CET official website under 'Notice' Section dated 04/04/2025</li><li>Please Note: Any Roll Number with an alphabet suffix – M,R, etc. Is to be considered as 10-digit numeric Roll Number only for the subsequent Centralized Admission Process (CAP). E.g. 1234567899M or 1234567899R to be treated as 1234567899.</li></ul> |                               |                    |           |          |  |



शाळेचे नांव / Name of the school आझाद विद्यालय, कासेगांव  
पत्ता / Address. ता. वाळवा, जि. सांगली.

तालुका / Tal. कासेगांव जिल्हा / Dist. सांगली  
फोन / Phone - वाळवा ई-मेल / Email: azadvidyalay@gmail.com  
अनु.क्र. Sr.No. (02342) 239230 जनरल रजि.क्र. / General Register No. 12358  
शाळा मान्यता क्रमांक / School Registration No. को वि 10972-73 दि.18/5/83 माध्यम / Medium मराठी  
यु.डा.स.क्र. U.DISE.No. 27350900105 बोर्ड / Board संलग्नता क्रमांक / Index No. 22-11-00

## शाळा सोडल्याचे प्रमाणपत्र / SCHOOL LEAVING CERTIFICATE

स्टुडेंट आय.डी. Student ID - 20152735041, 02010036 यु.आय.डी. (आधारकार्ड क्र.) 758665435938

|     |   |  |
|-----|---|--|
| १   | विद्यार्थ्याचे पूर्ण नाव<br>Full Name of the Student                                | आडनाव / Surname नाव / Name वडिलांचे नांव / Father's Name<br><u>लष्करे प्रभासेन नरेंद्र</u>                             |
| २   | आईचे नाव / Mother's Name  | <u>पुष्पलता</u>  |
| ३   | राष्ट्रीयत्व / Nationality  | <u>भारतीय</u> मातृभाषा / Mother tongue <u>मराठी</u>  |
| ४   | धर्म / Religion   | जात / Caste- <u>हिंदू-मराठा.</u> पोट जात / Sub-Caste   |
| ५   | जन्मस्थळ (गाव/शहर)<br>Place of birth <u>खोवसपूर</u>                                 | तालुका / Tal. <u>सांगली.</u> जिल्हा / Dist. <u>सांगली.</u> राज्य / State <u>महाराष्ट्र.</u> देश / Country <u>भारत.</u> |
| ६   | इ.सनाप्रमाणे जन्म दिनांक /<br>Date of birth in christen era.                        | <u>१-०६-२००६</u>   |
| ७   | जन्म दिनांक अक्षरी<br>Date of birth in words  | <u>एक जून दोन हजार सहा.</u>  |
| ८.  | यापूर्वी शिकत असलेली शाळा व इयत्ता<br>Last School attended & class                  | <u>डॉ. विद्यामंदिर उग्रवसेन ता. खोवसपूर जि. सांगली.</u>  |
| ९.  | याशाळेत प्रवेश घेतलेचा दिनांक<br>Date of Admission in this school                   | <u>१-०७-२०२३</u> इयत्ता / Class <u>५</u> <u>आयनल</u>   |
| १०. | अभ्यासातील प्रगती / Progress  | <u>चांगली</u> वर्तणूक / Conduct <u>चांगली</u>  |
| ११. | शाळा सोडल्याचा दिनांक<br>Date of school leaving.                                    | <u>३१/०५/२०२४</u>  |
| १२. | कोणत्या इयत्तेत शिकत होता व<br>केंव्हापासून Studing in which class<br>and from when | <u>इयत्ता १२ वी (छात्राची) आयनल व</u><br><u>जून २०२४ पासून.</u>  |
| १३. | शाळा सोडण्याचे कारण<br>Reason of leaving the school.                                | <u>सन्मूल्यपरीक्षा फेलुवारी, २०२५ ला पाठविले.</u>  |
| १४. | शेरा / Remark   | <u>सन्मूल्यपरीक्षा फेलुवारी, २०२५ ला उत्तीर्ण</u>  |

दाखला देण्यात येतो की वरील माहिती शाळेतील रजिस्टर नं. १ प्रमाणे आहे. Certified that all the above entries are as per school General Register.

३१/०५/२०२४-२६

तारीख / ३१/०५/२०२४  
Date

वर्ग शिक्षक  
Class Teacher

लेखनिक  
Clerk

मुख्याध्यापक  
Signature  
आझाद विद्यालय, कासेगांव  
मुख्याध्यापक / मा.प्रा.  
Head Master / Principal.

टीप : १) शाळा सोडल्याचे दाखल्यात अनाधिकृतित्या बदल केल्यास संबंधितावर कायदेशीर कारवाई करण्यात येईल.

1) Change in leaving certificate is punishable offence.



12532506300326540061

## Office of Tehsildar Khanapur

Ref 1: G.R.P. & S.D. No.1586/34-D, Dated 17.5.1951

Ref 2: G.R.GAD No. Mis.31/76-Desk-xodl, Dated 25.8.1977

Ref 3: आ.वि.सा.पु.वि.क.टी.ए.सी. 1087/9698/ 608 - 32, Dated 2.1.1989

Serial No : 42995256415

District : Sangli

### Certificate of Age, Nationality and Domicile

(Issued by Authorities in the State of Maharashtra)

On submission of the proofs noted below, it is hereby certified that, **Kumar Prathamesh Narendra Lashkare** R/O Alsand, Village Alsand, Tehsil Khanapur, District Sangli was born on 01/06/2006 (First of June in the year Two Thousand and Six) at Khavaspur, Tehsil Sangole, District Solapur in the State of 'MAHARASHTRA' within the territory of INDIA and he is a CITIZEN OF INDIA and is domiciled in the State of Maharashtra.

#### PARTICULARS OF PROOFS SUBMITTED

1. Ration Card WK No.582339
2. Aadhaar Card No.7596 6543 5938
3. School Leaving Certificate Azad Vidyalaya Kasegaon Reg No.168/2025 Dt.31/05/2025
4. Residence Proof by Talathi Residence Declaration
5. Extracts of 7/12 and 8 A/ Rent Receipt Alsand 8A No.3296
6. Self-Declaration Self Declaration
7. Other Father Leaving Certificate

Digitally signed by  
YOGESHWAR NAGNATH MO TOMPE  
Date: 2025-07-01 05:44 AM



Place : Khanapur  
Date : 01/07/2025

Tehsildar  
Khanapur

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.

To verify visit <https://www.mahaonline.gov.in/Verify> OR SMS "MH<space>CSC<space>VRFY<20 digit Barcode number>" to 166 from a BSNL, MTNL, Tata Mobile and 51969 from others.



1 2 8 4 2 5 0 1 2 8 5 0 0 6 6 3 2 2 3 1

शासन शुध्दीपत्रक क्रमांक - बीसीसी - २०२४/ प्र. क्र ७५/आरक्षण-५ दि. २८ जून २०२४ चे सहपत्र  
परिशिष्ट-अ

Form of certificate to be issued to Socially and Educationally Backward Category persons  
belonging to the state of Maharashtra.

**Documents Verified**

1. Father Birth Certificate Grampanchyat Alasand Dt.04/07/1992
2. Vanshaval Affidavit Page 2 MAG/SR/No.807 Dt.28/01/2025
3. Photo ID of Applicant UID 7596 6543 5938
4. Vanshaval Affidavit Page 1 Vanshaval Affidavit Page 1
5. Copy of Ration Card WK 582339
6. Copy of School Leaving Certificate Of Uncle H.M.of Shrinath Vidyamandir Alasand Dt.07/03/2019
7. 7/12 Extract Alasand
8. Copy of Birth Certificate Grampanchyat Khavaspur Reg No.35 Dt.09/08/2010
9. Copy of School Leaving Certificate Of Father H.M.of Shrinath Vidyamandir Alasand Dt.14/06/2023

**CASTE CERTIFICATE**

Outward No : 42995237160  
Rev Case No :

Application Date : 28/01/2025  
MRC : 42995237160

This is to certify that **Mr. Lashkare Prathmesh Narendra Son of Mr. Lashkare Narendra Hiranman** of Village Alasand, Tehsil Khanapur, in the District Sangli of the State of Maharashtra belongs to the **Maratha** Caste under the Government Resolution **Social Justice & Special Assistance Department No. CBC-10/2013/C.R.35/Mavak** dated **15th July, 2014** as amended from time to time and Section 2 (I) (j) and Section (3) of The Maharashtra State Reservation for Socially and Educationally Backward Classes Act, 2024 as a Socially and Educationally Backward Class.

**Mr. Lashkare Prathmesh Narendra** and/ or his family ordinarily resides in Village **Alasand**, Tehsil **Khanapur**, in the District **Sangli** of the State of Maharashtra.

Place : Khanapur  
Date : 16/02/2025

(With the seal of Office)

Signature valid  
Digitally Signed By Vikram Bandal  
(Personal)  
Date : 16-Feb-2025 18:16 IST  
Sub Divisional Officer  
Vita

Printed by - OMTID : , VLE Name : Ekatmik Nagar Suvida Kendra Setu Khanapur Vita, Dated : 16/02/2025 06:24:41 PM

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.

To verify visit <https://www.mahaonline.gov.in/Verify> OR SMS "MH<space>CSC<space>VRFY<20 digit Barcode number>" to 166 from a BSNL, MTNL, Tata Mobile and 51969 from others.

EDUCATION



सत्यमेव जयते

GOVERNMENT OF MAHARASHTRA  
Social Justice and Special Assistance Department

## CERTIFICATE OF VALIDITY

[Rules 17(6), 17(10) and 17(11) (iii) (a)]

### DISTRICT CASTE CERTIFICATE SCRUTINY COMMITTEE, SANGLI DISTRICT

Committee Decision No. - SNG/EDU/2025/8483

Date - 09/07/2025

WHEREAS, an application of **Mr Lashkare Prathmesh Narendra** dated - 28/06/2025 along with the documents was received by the Scrutiny Committee for verification of Caste Certificate of **Socially and Educationally Backward Class** and the same was placed before the said Committee in the meeting held on 09/07/2025.

AND WHEREAS in accordance with the powers conferred on it under Maharashtra Scheduled Caste, Scheduled Tribes, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Act, 2000 (Mah. XXIII of 2001); Maharashtra Scheduled Caste, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Rules, 2012, the Committee on the basis of the documents and evidence produced before it verified and scrutinized the said Caste Certificate/Claim.

NOW, THEREFORE, the Committee hereby certifies that caste claim is found to be correct and the caste certificate bearing No **Outward No: 42995237160** dated 16/02/2025 issued by the **Sub Divisional Officer, Vita District - Sangli** certifying that **Mr Lashkare Prathmesh Narendra** belongs to **Maratha** Caste/Tribes is found to be **VALID**.

Digitally Signed by

Name : CHAUGULE NAGAN REVANAPPA

Designation : MEMBER/District Commissioner

Social Welfare

Reason : Caste Validity Certificate

Location : District Caste Certificate Scrutiny Committee

Date : Sat Jul 12 09:57:59 IST 2025



Member  
(Dy. Commissioner Social Welfare)  
District Caste Certificate Scrutiny Committee,  
District Sangli

This is digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.  
To Verify Authenticity of Validity Certificate, please visit <https://ccvis.barti.in/>



12862507015010112847

शासन शुध्दीपत्रक क्रमांक - बीसीसी - २०२४/ प्र. क्र ७५/ आरक्षण -५ दि. २८ जून २०२४ चे सहपत्र

**Form of Certificate to be issued to Socially and Educationally Backward Class persons belonging the State of Maharashtra.**

**Documente Verified**

1 Gat K Letter Gat K Letter

2 UID 7596 6543 5938

3 Caste Certificate issued by the Local Competent Authority Outward No. 42995237160.

4 Income Certificate for the last 3 years issued by the Tahsildar No. 42995256466.

5 Affidavit MAG/SR/No. 6717/2025.

6 Copy of Ration Card WK 582339

7 School Leaving Certificate H.m of Azad Vidyalay, Kasegaon. Reg No- 12358.

8 Copy of School Leaving Certificate of Father H.m of Shri Nath Vidyamandir, Alasand. Reg No- 697.

SDO/Dy.Col./SEBC

Reg./Case No

Outward No : 42995256806

**CASTE CERTIFICATE (PART-A)**

This is to certify that Mr. Lashkare Prathmesh Narendra Son of Mr. Lashkare Narendra Hiranman of Village Alasand, Taluka Khanapur, District Sangli of the State of Maharashtra belongs to the Maratha Caste under the Government Resolution Social Justice & Special Assistance Department No. CBC-10/2013/C.R-35/MVK dated 15/07/2014 as amended from time to time and Section 2 (I) (j) and Section (3) of The Maharashtra State Reservation for Socially and Educationally Backward Classes Act, 2024 as a Socially and Educationally Backward Class.

Mr. Lashkare Prathmesh Narendra and/or his family ordinarily reside(s) in Village Alasand, Taluka Khanapur, District Sangli of the State of Maharashtra.

**NON-CREAMY LAYER CERTIFICATE (PART-B)**

This is to certify that Mr. Lashkare Prathmesh Narendra Does not belong to the Persons/sections (Creamy -layer) mentioned in the Government of Maharashtra Gazette, Extra-Ordinary, Part VIII, dated 26th February, 2024, Maharashtra State Reservation for Socially and Educationally Backward Classes Act, 2024 and instructions and guidelines laid down in the Government Resolution Social Justice, Cultural Affairs, sports and Special Assistance Department No. CBC-10/2001/ Pra. Kra. 120/Mavak-5, dated 1 November, 2001, CBC- 1094/Pra. Kr.86/Mavak-5, dated 16th June, 1994, CBC- 1094/Pra.Kra.86/Mavak-5, dated 5th June, 1997 and Government Resolution No. CBC- 10/2001/Pra.Kra.111/Mavak-5, dated 29th May, 2003 and Government Resolution No. VJNT-2024/C. R. 118/VJNT-1, dated 31 July, 2024

This Certificate is valid for the period upto 31-Mar-2028 from the date of issue.

Place : Khanapur

Date : 02/07/2025

(With the seal of Office)

Digitally signed by  
VIKRAM VASANT BANDAL  
Date: 2025-07-02 10:23:23 PM

Sub Divisional Officer

Vita

Printed By -OMTID : VLE Name :Ekatmik Nagari Suvida Kendra Setu Khanapur Vita, Date:02/07/2025 10:27PM

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.

To verify visit <https://www.mahaonline.gov.in/Verify> OR SMS "MH<space>CSC<space>VRFY<20 digit Barcode number>" to 166 from a BSNL, MTNL, Tata Mobile and 51969 from others.



12512506300326539322

## तहसीलदार कार्यालय खानापूर

क्रमांक : ४२९९५२५६४९३  
जिल्हा : सांगली

### १ वर्षासाठी उत्पन्नाचे प्रमाणपत्र

प्रमाणित करण्यात येते की, श्री. नरेंद्र हिरामण लष्करे राहणार आळसंद गाव आळसंद, तहसील खानापूर, जिल्हा सांगली येथील अर्जदार आहेत. त्यांचे तलाठी अहवाल या आधारावर अर्जदार व त्यांच्या कुटुंबातील सर्व सदस्यांचे सर्व मार्गाने व साधनाने मिळालेले १ वर्षाचे उत्पन्न खालील प्रमाणे आहे.

| वर्ष        | वार्षिक उत्पन्न (₹) | अक्षरी (रुपये)                     |
|-------------|---------------------|------------------------------------|
| २०२४ - २०२५ | १४,८७,९३७           | चौदा लाख सत्पाऐंशी हजार नऊशे सदतीस |

सदरचा दाखला श्री. नरेंद्र हिरामण लष्करे यांचा मुलगा कुमार प्रथमेश नरेंद्र लष्करे यांना शैक्षणिक कारणासाठी या कामासाठीच देण्यात येत आहे, तसेच त्यांनी कार्यालयास सादर केलेल्या कागदपत्रांच्या आधारे देण्यात येत आहे.

हे प्रमाणपत्र ३१ मार्च २०२६ पर्यंतच वैध राहील.

सादर केलेल्या दस्तऐवज / पुराव्याचे तपशील

१. आधार कार्ड
२. अर्जदार जमीन मालक असल्यास ७/१२ आणि ८-अ चा उत्तरा व तलाठी अहवाल
३. वेतन मिळत असल्यास फॉर्म न १६
४. शिधापत्रिका
५. शाळा सोडल्याचे प्रमाणपत्र
६. स्वघोषणापत्र
७. इतर

No. ७५९६ ६५४३ ५९३८  
 Sr No. १७७/२०२५ Dt. १८/०६/२०२५  
 Form No. १६  
 WK No. ५८२३३९  
 Azad Vidyalaya Kasegaon Reg  
 No. १६८/२०२५ Dt. ३१/०५/२०२५  
 Self Declaration  
 Alsand ८A No. ३२९६

Digitally signed by  
 YOGESHWAR NAGNATH MO TOMPE  
 Date: 2025-07-01 05:33 AM

स्थळ : खानापूर  
 दिनांक : ०१/०७/२०२५

तहसीलदार  
 खानापूर

माहिती तंत्रज्ञान (मार्त) अधिनियम, २००० नुसार डिजिटल स्वाक्षरी असणारा हा दस्तऐवज कायदेशीररित्या वैध आहे.

पडताळणीसाठी - <https://www.mahaonline.gov.in/Verify> येथे भेट द्या किंवा बीएसएनएल, एमटीएनएल, टाटा मोबाईल क्र. वरून १६६/ अन्य क्र. वरून ५१९६९ या क्रमांकावर

"MH<space>CSC<space>VRFY<space><२० अंकी बारकोड क्रमांक>" असा एसएमएस पाठवा.



JR. College Code : **22.11.004**

M.C. No. : **MH1255057046**

**Maharashtra State Board of  
Secondary and Higher Secondary Education, Pune  
Kolhapur Divisional Board, Kolhapur**

**MIGRATION CERTIFICATE**

(Std XII under 10+2 Pattern)

**LASHKARE PRATHAMESH NARENDRA**

This is to certify that .....  
Mother's Name ..... **PUSHPALATA** ..... Examination Seat No. .... **X025327** .....

passed the Higher Secondary Certificate Examination held in the month of ..... **FEBRUARY-2025** .....

and was placed in the ..... **II** ..... Division.

The Board has no objection to his/her joining a college affiliated to any other recognised University or Board.

Place : **Kolhapur**

**05.05.2025**

Date : .....

**सुभाष रा. नोवले**

Divisional Secretary

Kolhapur Divisional Board, Kolhapur



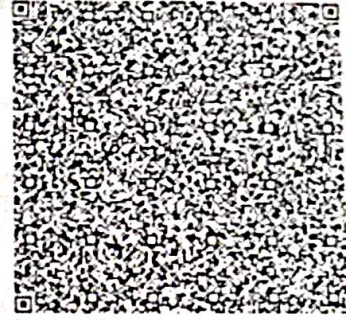
भारतीय विशिष्ट ओळख प्राधिकरण  
Unique Identification Authority of India



Print Date: 28/05/2022

पता आळसंद, सांगली, महाराष्ट्र, 415311

Address: Alsund, Sangli, Maharashtra,  
415311



7596 6543 5938



1947



help@uidai.gov.in



www.uidai.gov.in



भारत सरकार  
Government of India



Issue Date: 23/07/2015



प्रथमेश नरेंद्र लष्करे

Prathamesh Narendra Lashkare

जन्म तारीख / DOB: 01/06/2006

पुरुष / Male

7596 6543 5938

माझी आधार, माझी ओळख