



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - प्रमाणपत्र  
SECONDARY SCHOOL CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

**Khabale Sakshi Sandip**

आईचे नाव / Mother's Name **Asharani**

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केंद्र क्रमांक<br>Centre No. | शाला क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|------------------------------|----------------------------|----------------------------------------------------|
| KOLHAPUR                         | F073561                 | 3202                         | 22.03.024                  | 045305                                             |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION

**MARCH-2023**

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

In Grade **DISTINCTION** with subjects shown below.

| मुख्य विषय<br>Main Subjects                                    | कमाल गुण<br>Max. Marks                               | प्राप्त गुण<br>Marks Obtained | श्रेणीचे विषय<br>Grade Subjects | श्रेणी<br>Grade |
|----------------------------------------------------------------|------------------------------------------------------|-------------------------------|---------------------------------|-----------------|
| MARATHI (1ST LANG)                                             | 100                                                  | 090                           |                                 |                 |
| HINDI (2/3 LANG)                                               | 100                                                  | 078                           |                                 |                 |
| ENGLISH (2/3 LANG)                                             | 100                                                  | 093                           | (SCHOOL SUBJECTS)               |                 |
| MATHEMATICS                                                    | 100                                                  | 085                           | HEALTH & PHYSICAL EDUCATION     | A               |
| SCIENCE & TECHNOLOGY                                           | 100                                                  | 089                           | DEFENCE STUDIES                 | A               |
| SOCIAL SCIENCES                                                | 100                                                  | 083                           | WATER SECURITY                  | A               |
| एकूण गुण/Total Marks                                           | 500                                                  | \$440+10                      | PERCENTAGE £ 90.00              |                 |
| एकूण प्राप्त गुण (अक्षरी) /<br>Total Marks Obtained (In Words) | FOUR HUNDRED AND FIFTY                               |                               |                                 |                 |
| जन्म दिनांक / Date of Birth                                    | 21/07/2007<br>(TWENTY FIRST JULY TWO THOUSAND SEVEN) |                               |                                 |                 |
| जन्म ठिकाण / Place of Birth                                    | VITA                                                 |                               |                                 |                 |
| अतिरिक्त गुण प्रवर्ग /<br>Additional Marks Category            | FOLK ART                                             |                               |                                 |                 |



**CS1235045305**



**4013629055934**

*डिरेक्टर*

KOLHAPUR  
02ND JUNE, 2023

विभागीय सचिव / Divisional Secretary